


**Republican Party, Publication Ballot, Primary Election, May 12, 2026**

Saline County, Nebraska	State of Nebraska	Publication Ballot
<b>INSTRUCTIONS TO VOTER</b>	<b>STATE TICKET</b>	<b>NONPARTISAN TICKET</b>
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p align="center"><b>For Secretary of State Vote for ONE</b></p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> _____</p>	<p align="center"><b>For Member of the State Board of Education District 5 Vote for ONE</b></p> <p><input type="radio"/> Michaela Conway</p> <p><input type="radio"/> Angie Eberspacher</p> <p><input type="radio"/> Lana Daws</p> <p><input type="radio"/> _____</p>
<b>UNITED STATES SENATORIAL TICKET</b>	<b>For State Treasurer Vote for ONE</b>	<b>For Warren Memorial Hospital District Board Vote for up to THREE</b>
<p align="center"><b>For United States Senator Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Jen Stutzman</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<b>CONGRESSIONAL TICKET</b>	<b>For Attorney General Vote for ONE</b>	
<p align="center"><b>For Representative in Congress District 3 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>	<p align="center"><b>For Auditor of Public Accounts Vote for ONE</b></p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
<b>STATE TICKET</b>	<b>COUNTY TICKET</b>	
<p align="center"><b>For Governor Vote for ONE</b></p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> _____</p>	<p align="center"><b>Request for Lottery</b></p> <p>SHALL Saline County establish and conduct a lottery (keno) as permitted under the Nebraska County and City Lottery Act for the purpose of community betterment, as defined in the Act?</p> <p><input type="radio"/> Yes (for such lottery)</p> <p><input type="radio"/> No (against such lottery)</p>	
	<b>NONPARTISAN TICKET</b>	
	<p align="center"><b>For Member of the Legislature District 32 Vote for ONE</b></p> <p><input type="radio"/> Mark Schoenrock</p> <p><input type="radio"/> Shay Smith</p> <p><input type="radio"/> _____</p>	

**Nonpartisan Republican, Publication Ballot, Primary Election, May 12, 2026**

Saline County, Nebraska

State of Nebraska

Publication Ballot

**INSTRUCTIONS TO VOTER**

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).**
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.**  
If you make a mistake, ask for a new ballot.

**UNITED STATES SENATORIAL TICKET**

**For United States Senator  
Six Year Term  
Vote for ONE**


- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- \_\_\_\_\_

**CONGRESSIONAL TICKET**

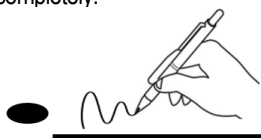
**For Representative in Congress  
District 3 - Two Year Term  
Vote for ONE**

- David P. Huebner
- Adrian Smith
- \_\_\_\_\_


**Democratic Party, Publication Ballot, Primary Election, May 12, 2026**

Saline County, Nebraska	State of Nebraska	Publication Ballot
<p align="center"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p align="center"><b>STATE TICKET</b></p>	
	<p align="center"><b>For Attorney General Vote for ONE</b></p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>	
<p align="center"><b>UNITED STATES SENATORIAL TICKET</b></p> <p align="center"><b>For United States Senator Six Year Term Vote for ONE</b></p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>	<p align="center"><b>For Auditor of Public Accounts Vote for ONE</b></p> <p><input type="radio"/> _____</p>	
	<p align="center"><b>COUNTY TICKET</b></p>	
<p align="center"><b>CONGRESSIONAL TICKET</b></p>	<p align="center"><b>Request for Lottery</b></p> <p>SHALL Saline County establish and conduct a lottery (keno) as permitted under the Nebraska County and City Lottery Act for the purpose of community betterment, as defined in the Act?</p> <p><input type="radio"/> Yes (for such lottery)</p> <p><input type="radio"/> No (against such lottery)</p>	
<p align="center"><b>For Representative in Congress District 3 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p align="center"><b>NONPARTISAN TICKET</b></p>	
<p align="center"><b>STATE TICKET</b></p>	<p align="center"><b>For Member of the Legislature District 32 Vote for ONE</b></p> <p><input type="radio"/> Mark Schoenrock</p> <p><input type="radio"/> Shay Smith</p> <p><input type="radio"/> _____</p>	
<p align="center"><b>For Governor Vote for ONE</b></p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>	<p align="center"><b>For Member of the State Board of Education District 5 Vote for ONE</b></p> <p><input type="radio"/> Michaela Conway</p> <p><input type="radio"/> Angie Eberspacher</p> <p><input type="radio"/> Lana Daws</p> <p><input type="radio"/> _____</p>	
<p align="center"><b>For Secretary of State Vote for ONE</b></p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>	<p align="center"><b>For Warren Memorial Hospital District Board Vote for up to THREE</b></p> <p><input type="radio"/> Jen Stutzman</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p align="center"><b>For State Treasurer Vote for ONE</b></p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>		

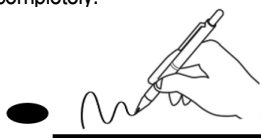
## Nonpartisan Democratic, Publication Ballot, Primary Election, May 12, 2026

Saline County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>For Attorney General Vote for ONE</b></p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Auditor of Public Accounts Vote for ONE</b></p> <p><input type="radio"/> _____</p>	
<b>UNITED STATES SENATORIAL TICKET</b>		
<p style="text-align: center;"><b>For United States Senator Six Year Term Vote for ONE</b></p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>		
<b>CONGRESSIONAL TICKET</b>		
<p style="text-align: center;"><b>For Representative in Congress District 3 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>		
<b>STATE TICKET</b>		
<p style="text-align: center;"><b>For Governor Vote for ONE</b></p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;"><b>For Secretary of State Vote for ONE</b></p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;"><b>For State Treasurer Vote for ONE</b></p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>		


## Libertarian Party, Publication Ballot, Primary Election, May 12, 2026

Saline County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p><b>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</b></p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p><b>4. DO NOT CROSS OUT OR ERASE.</b> If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;"><b>COUNTY TICKET</b></p> <p style="text-align: center;"><b>Request for Lottery</b></p> <p>SHALL Saline County establish and conduct a lottery (keno) as permitted under the Nebraska County and City Lottery Act for the purpose of community betterment, as defined in the Act?</p> <p><input type="radio"/> Yes (for such lottery)</p> <p><input type="radio"/> No (against such lottery)</p> <p style="text-align: center;"><b>NONPARTISAN TICKET</b></p>	
<b>UNITED STATES SENATORIAL TICKET</b>	<b>For Member of the Legislature District 32 Vote for ONE</b>	
<p><b>For United States Senator Six Year Term Vote for ONE</b></p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Mark Schoenrock</p> <p><input type="radio"/> Shay Smith</p> <p><input type="radio"/> _____</p>	
<b>CONGRESSIONAL TICKET</b>		
<p><b>For Representative in Congress District 3 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> _____</p>	<p><b>For Member of the State Board of Education District 5 Vote for ONE</b></p> <p><input type="radio"/> Michaela Conway</p> <p><input type="radio"/> Angie Eberspacher</p> <p><input type="radio"/> Lana Daws</p> <p><input type="radio"/> _____</p>	
<b>STATE TICKET</b>		
<p><b>For Governor Vote for ONE</b></p> <p><input type="radio"/> _____</p>	<p><b>For Warren Memorial Hospital District Board Vote for up to THREE</b></p> <p><input type="radio"/> Jen Stutzman</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p><b>For Secretary of State Vote for ONE</b></p> <p><input type="radio"/> _____</p>		
<p><b>For State Treasurer Vote for ONE</b></p> <p><input type="radio"/> _____</p>		
<p><b>For Attorney General Vote for ONE</b></p> <p><input type="radio"/> _____</p>		
<p><b>For Auditor of Public Accounts Vote for ONE</b></p> <p><input type="radio"/> _____</p>		

## Nonpartisan Libertarian, Publication Ballot, Primary Election, May 12, 2026

Saline County, Nebraska	State of Nebraska	Publication Ballot
<p><b>INSTRUCTIONS TO VOTER</b></p> <p><b>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</b></p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p><b>4. DO NOT CROSS OUT OR ERASE.</b> If you make a mistake, ask for a new ballot.</p>		
<b>UNITED STATES SENATORIAL TICKET</b>		
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
<b>CONGRESSIONAL TICKET</b>		
<p>For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
<b>STATE TICKET</b>		
<p>For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>		

## Legal Marijuana NOW Party, Publication Ballot, Primary Election, May 12, 2026

Saline County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. <b>DO NOT CROSS OUT OR ERASE.</b> If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>For Attorney General Vote for ONE</b></p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Auditor of Public Accounts Vote for ONE</b></p> <p><input type="radio"/> _____</p>	
<b>UNITED STATES SENATORIAL TICKET</b>		
<p style="text-align: center;"><b>For United States Senator Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>COUNTY TICKET</b></p> <p style="text-align: center;"><b>Request for Lottery</b></p> <p>SHALL Saline County establish and conduct a lottery (keno) as permitted under the Nebraska County and City Lottery Act for the purpose of community betterment, as defined in the Act?</p> <p><input type="radio"/> Yes (for such lottery)</p> <p><input type="radio"/> No (against such lottery)</p>	
<b>CONGRESSIONAL TICKET</b>		
<p style="text-align: center;"><b>For Representative in Congress District 3 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>NONPARTISAN TICKET</b></p> <p style="text-align: center;"><b>For Member of the Legislature District 32 Vote for ONE</b></p> <p><input type="radio"/> Mark Schoenrock</p> <p><input type="radio"/> Shay Smith</p> <p><input type="radio"/> _____</p>	
<b>STATE TICKET</b>		
<p style="text-align: center;"><b>For Governor Vote for ONE</b></p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For Member of the State Board of Education District 5 Vote for ONE</b></p> <p><input type="radio"/> Michaela Conway</p> <p><input type="radio"/> Angie Eberspacher</p> <p><input type="radio"/> Lana Daws</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;"><b>For Secretary of State Vote for ONE</b></p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For Warren Memorial Hospital District Board Vote for up to THREE</b></p> <p><input type="radio"/> Jen Stutzman</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;"><b>For State Treasurer Vote for ONE</b></p> <p><input type="radio"/> _____</p>		

**Nonpartisan Legal Marijuana NOW, Publication Ballot, Primary Election, May 12, 2026**

Saline County, Nebraska

State of Nebraska

Publication Ballot

**INSTRUCTIONS TO VOTER**

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).**
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.**  
If you make a mistake, ask for a new ballot.

**UNITED STATES SENATORIAL TICKET**

**For United States Senator  
Six Year Term  
Vote for ONE**

- Earl Starkey
- Mike Marvin
- \_\_\_\_\_

**CONGRESSIONAL TICKET**

**For Representative in Congress  
District 3 - Two Year Term  
Vote for ONE**

- David J. Else
- \_\_\_\_\_

## Nonpartisan, Publication Ballot, Primary Election, May 12, 2026

Saline County, Nebraska

State of Nebraska

Publication Ballot

### INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.  
If you make a mistake, ask for a new ballot.

### COUNTY TICKET

#### Request for Lottery

SHALL Saline County establish and conduct a lottery (keno) as permitted under the Nebraska County and City Lottery Act for the purpose of community betterment, as defined in the Act?

- Yes (for such lottery)
- No (against such lottery)

### NONPARTISAN TICKET

#### For Member of the Legislature District 32 Vote for ONE

- Mark Schoenrock
- Shay Smith
- \_\_\_\_\_

#### For Member of the State Board of Education District 5 Vote for ONE

- Michaela Conway
- Angie Eberspacher
- Lana Daws
- \_\_\_\_\_

#### For Warren Memorial Hospital District Board Vote for up to THREE

- Jen Stutzman
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_