



#### DATE January 13, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

**Reorganization** 10:00 – Erin Dobesh & Tim Baxter – CH Addition plans Asbestos Survey Security Lease Purchase Bidding Process Calendar of Events for Bidding Process

Clk. Dist Ct. – Report of Fees for December County Clerk – Report of Fees for December County Treasurer- Semi-Annual Statement & Collateral Activity Reports

Resolutions to Transfer Funds HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTER Declare Surplus Property

#### 11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS

Negotiations Personnel Insurance Discussion GA#2015-01 GA#2015-02

**CLAIMS APPROVAL** 





#### DATE January 27, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS Weed Report

#### **BUSINESS FOR ACTION**

9:45 – NETS Presentation/Discussion
10:15 - Approval of 2015 Extension Board Members
10:30 – 2 Minor Subdivision Requests
Sheriff's Dept. Report of Fees for December
Resolution Closing Milford Road Project Fund
Resolution Appointing County Depositories
Co. Treasurer – Release of Pledged Security CUSIP #313372LP7 for \$1,000,000
Co. Treasurer – Release of Pledged Securities CUSIP #313378A43 for \$325,000 and \$300,000
Approval of Interlocal Agreement for Hazard Mitigation
Resolutions to Transfer Funds
10:45 - Emerg Mgmt. – Communications Upgrade Report (with Chief Sunday)
Emerg. Mgmt. – Approval of Crete Water Tower Lease
Re-Appointment of Tourism Board Members Deb Polacek, Sheryl Kastanek and Teri Shestak

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Approval to Speece-Lewis for Hydraulic Analysis on Bridge #C007622525

# **11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** BA#2015-01

#### CLAIMS APPROVAL

1:00 – 3:00 – LEOP Workshop Tabletop Exercise at Extension Office **ADJOURNMENT** 





#### DATE February 10, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS BJ Fictum

#### **BUSINESS FOR ACTION**

10:00 – Sheriff Alan Moore – Approve Interlocal Addendum for SE Reg. 9-11. Appointment of Moore as voting member of SE Reg. 9-11 Committee.
10:15 – 10:30 - Dan Johnson – Discussion about bid on old jail roof.
10:30 – Nate Burnett – Court House Parking Lot Discussion
Clerk of Dist. Court Report of Fees – January
County Clerk Report of Fees – January
Sheriff's Report of Fees - January

Resolutions to Transfer Funds

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

**11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** Personnel Discussion BA#2015-01

**CLAIMS APPROVAL** 





#### DATE February 24, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS BJ Fictum – Hazard Mitigation

#### **BUSINESS FOR ACTION**

9:40 – BJ & Chief Sunday – Communications Upgrade/Addition
9:45 – Forrest Doyle – Vehicle Discussion
10:00 – Jane Ford Witthoff – PHS Update
10:15-10:30 – Subdivision Approval – Greg Formanek
Appt. to P & Z Board, Appt. to Board of Adjustment, Reappt's to P & Z & Board of Adjustment
10:45 – Approval of Security Equipment Bid
Resolutions to transfer Funds
Inheritance to Emergency Preparedness
Inheritance to General

HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS Surplus Property Approval

#### **11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** BA#15-01 Possible Litigation Discussion

#### **CLAIMS APPROVAL**





#### DATE March 10, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS BJ Fictum & Kate Lange – Saving Rural Hearts Program

Hazard Mitigation, etc.

#### **BUSINESS FOR ACTION**

9:45 - Approval of Memo of Understanding for Veterans' Service Office and State

10:00 - Joint Hearing and Resolution regarding the issuance by The County of Lancaster, Nebraska of its Healthcare Revenue Bonds (Tabitha, Inc. Project), Series 2015C, solely for purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended. 10:30 - Lyle Weber - Approval of Minor Subdivision for Greg Formanek

10:40 – Lyle Weber – Approval of Cond. Use Permit for Jeff Stutzman

10:50 – Dan Johnson – Old Jail and Aging Services Roof Discussion

February '15 Report of Fees – County Clerk

Clerk of Dist. Court Report of Fees - February

Approval of Signature on Property Purchases

Resolutions to Transfer Funds

HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Approval of Bridge Project #C007622525 Request to Occupy ROW to bury Electrical Cable

**11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** GA 2015-03 Contract Negotiations

**CLAIMS APPROVAL** 





# AGENDA SALINE COUNTY BOARD OF EQUALIZATION SALINE COUNTY COURT HOUSE WILBER NE 9:15 A.M.

# DATE – March 10, 2015

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PLEDGE OF ALLEGIANCE OPEN MEETINGS LAW ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CORRESPONDENCE

# **BUSINESS FOR ACTION**

**9:25 – Public Hearing for Vehicle Exemption Applications (if needed)** Vehicle Exemption Request – Friend Christian Assembly Vehicle Exemption Request – Tri-County Prescribed Burn Assoc.





#### **DATE** March 24, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS 9:30 - BJ Fictum – Communications, Hazard Mitigation, etc.

#### **BUSINESS FOR ACTION**

10:00 - Building Committee Recommendation to Commissioners Approval of Awarding Bid to Contractor for Courthouse Addition.
 Approval of Contract for Security System
 Sheriff's Report of Fees – February
 11:00 – Nicky Zalesky – property purchase information

Resolutions to Transfer Funds Capital Outlay to General for reimbursement Inheritance to Capital Outlay Inheritance to General

**HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS** Request to Occupy ROW – Joel Weber – W ½ NW ¼ 6-7-3

**11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** Negotiations BA#2015-03

#### **CLAIMS APPROVAL**





#### DATE April 7, 2015

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#### ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

10:00 – Kevin Harrington – UNICO – Presentation of Wellness Options and Insurance Presentation
10:15 – 11:15 - Recommendation of CH Addition Bids, Security Bid Decision, Storage Bid decision, financing Approval of Tourism Grant Requests
Clk. Dist. Ct. – Report of Fees – March
County Clerk – Report of Fees – March
Co. Treasurer's Report on Public Tax Sale
11:15 - Lyle Weber – Airport Zoning Discussion

Resolutions to Transfer Funds

#### **HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS** 2 ROW Requests for Ken Cross

11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS Personnel Matter

**CLAIMS APPROVAL** 





#### DATE April 21, 2015

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#### ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

9:45 – Tom Sorensen – Bond Information-Approval for Court House Addition 10:00 – 10:15 Dave Merrill – Region V Services/ CJ Johnson, Region V Systems Contract Approval with Public Defender 10:45 – Bobbi Crosby – Property Concerns

Resolution to Transfer Funds

# HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

(2) Requests to Occupy ROW - Windstream

### 11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS

Personnel Discussion Communications Discussion

**CLAIMS APPROVAL** 





#### DATE May 5, 2015

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#### ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

9:45 - Lyle Weber – Approve Conditional Use Permit for Terry O'Neel 10-10:15 – Tom Sorensen – Bonding Discussion for CH addition Resolution Authorizing Issuance of Limited Tax Co. Bldg. Bonds 10:15 – Rick Nation with BVCA – annual report and budget request 10:45 – Amy Hansen – Aging Services Approval of 2 new Pledged Securities w/First State Bank NE & Co. Treasurer Clerk of Dist. Court Report of Fees – April County Clerk Report of Fees - April

#### **Resolutions to Transfer Funds**

Transfer from Inheritance Tax Fund to General Fund - to be reimbursed

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Speece-Lewis change order on Project # C007601110 Speece-Lewis change order on Project # C007601815 Agreement w/City of Crete for West 13<sup>th</sup> Street Bridge Adopt-a-Highway application Flood Plain Permit Application Project #01515

#### **11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** Personnel Discussion

#### **CLAIMS APPROVAL**





#### DATE May 19, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS BJ Fictum

#### **BUSINESS FOR ACTION**

9:45 – Forrest Doyle 10:00 – BJ – Em Mgt. Performance Grant Application FY 2015 Sheriff Report of Fees – March Sheriff Report of Fees – April Approval of Wellnes Coordinator Contract

Resolutions to Transfer Funds General to Building

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

10:50 – Box Culvert Bid Opening #01515
11:00 Gravel Bids Opening
11:05 Crushed Rock Bids Opening
11:10 Culvert Bids Opening
Agreement w/City of Crete for West 13<sup>th</sup> Street Bridge
Approval of payment #5 (final) and change order for box culvert C007601815
Approval of agreement between Saline County and NDOR for 2015 Fracture Critical Bridge Inspections
Norris Public Power – Approval to move a pole for Project #01515

#### 11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS

Hwy. Supt. – Discuss Possible Litigation Personnel Discussion

#### **CLAIMS APPROVAL**

2:00 - Pam Bourne - Employment Practices Training





#### **DATE** June 2, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

9: 45 – John Day – Blue Valley Behavioral Health – Annual update & budget request 10:00 – Bobbie Meints – 5 Rivers RC&D Annual Update Authorize Signature for MFO Interlocal Cooperation Agreements Participation 10:15 – 10:30 - Tom Sorenson – Courthouse Bond Update Release of Pledged Security with First State Bank CUSIP #259292AP5 for \$100,000.00

Resolutions to Transfer Funds

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

11:00 – Box Culvert Bid Decision
11:05 – Gravel Bids Decision
11:10 – Crushed Rock Bids Decision
11:15 – Culvert Bids Decision

#### **11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** Personnel Matter

**CLAIMS APPROVAL** 





#### **DATE** June 16, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

9:45 - Ag Society Annual Update and Budget Request
Re-Appoint Kathy Stokebrand to Aging Partners Advisory Council/3 year term
Clerk of Dist. Court Report of Fees – May
10:00 – Amanda VanAsperen – Approval of Interlocal Agreeement with SE Nebraska Adult Drug Court
and Approval of Contract between Brad Kalkwarf and SE Nebraska Adult Drug Court
Release of Pledged Security CUSIP #313379K24 with First State Bank Nebraska for \$1,000,000
Approval of Pledged Security CUSIP #313379Q69 with First State Bank Nebraska for \$1,000,000
Approval of Pledged Security CUSIP #281397AZ2 with Farmers & Merchants Bank for \$10,000,000
10:45 – Roger Chrans – Concerns About Street Conditions Due to Construction

#### **Resolutions to Transfer Funds**

Reimburse Inheritance Tax Fund

**HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS** Request to Occupy ROW – Norris PPD

#### 11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS

**CLAIMS APPROVAL** 





#### **DATE** June 30, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS Emergency Mgmt Update

#### **BUSINESS FOR ACTION**

9:40 – B.J. Fictum – Ag. Society Budget Request
Updated EMPG GAN Notice
9:45 - Aging Services & Aging Partners Annual Update and Budget Request Appointment of Marty Stones as an Aging Partners Area-Wide Advisory Representative
10:00 – Carmen Hinman – Hope Crisis Center – Annual Update and Budget Request
10:15 – Tom Sorenson – Courthouse Bond Update
10:30 – Tom Sorenson – Discussion of Prior Bond Dissemination Agent
10:45 – Jane Ford Witthoff and Dave Wieting with PHS – Update on PHS Priority Issues
Health Insurance Opt-Out discussion
Approval of Annual EPC Contract with Region V Systems
Resolution to Release Pledged Securities with First State Bank Nebraska for \$2,000,000.00 & \$1,000,000.00

Resolutions to Transfer Funds

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Request to Occupy ROW - Windstream - 715050081-00042 Dorchester Prct.

#### **11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** GA-2015-04 Union Negotiations

#### **CLAIMS APPROVAL**





#### **DATE** July 14, 2015

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#### ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS 9:40 – Amy Hanson Introduce New Employee

9:40 – Amy Hanson Introduce New Employee BJ – Update at 12:30 (before Jail Tour)

#### **BUSINESS FOR ACTION**

9:45 - Scott Bartels – SCAT Budget Request 10:00 – Clerk of Dist. Court – Sub Agmt with HHS Sheriff's Report of Fees for May Clerk of Dist. Court Report of Fees – June County Clerk Report of Fees - June 10:45 – Judge Bauer – Information on Chief Justice Visit Union Ratification Approval of County Treasurer's Semi-Annual Statement Approval of Delinquent Tax List Presentation of Pledged Security and Investment Listings from County Treasurer

#### **Resolutions to Transfer Funds**

(3)

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Request to Occupy ROW – Ken Schwan – tunnel irrigation pipe between Sec 26 &23-5-2 Request to Occupy ROW – Windstream – bury cable –between 27-6-1 and 28-6-1

#### **11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** BA #2015-04

#### **CLAIMS APPROVAL**

12:30 - Qtly Jail Tour





#### DATE July 28, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

9:45 – Approval of 3 Minor Subdivisions (Drake, Ebbers, Eisenhauer)
10:00 – Dave Taladay – SENDD - Program Update and Budget Request
10:30 - BJ Fictum/Dan Weis - Communications Upgrade Report (in Assembly Room)
AS400 Decision
Declare County Property in Tobias as Surplus
Co. Assessor – Declare Surplus Property

Resolutions to Transfer Funds (if needed)

#### 11:00 - HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Approval of NDOR Urban Area Boundary Map Request to Occupy ROW – Windstream – Replace fiber optic cable on Co. Rd. 1400 Between 6-6-3 and 5-6-3

#### 11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS

#### **CLAIMS APPROVAL**

2:00 - ICS Discussion with First State Bank





#### DATE July 28, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

9:45 – Approval of 3 Minor Subdivisions (Drake, Ebbers, Eisenhauer)
10:00 – Dave Taladay – SENDD - Program Update and Budget Request
10:30 - BJ Fictum/Dan Weis - Communications Upgrade Report (in Assembly Room)
AS400 Decision
Declare County Property in Tobias as Surplus
Co. Assessor – Declare Surplus Property

Resolutions to Transfer Funds (if needed)

#### 11:00 - HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Approval of NDOR Urban Area Boundary Map Request to Occupy ROW – Windstream – Replace fiber optic cable on Co. Rd. 1400 Between 6-6-3 and 5-6-3

#### 11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS

#### **CLAIMS APPROVAL**

2:00 - ICS Discussion with First State Bank





#### DATE August 11, 2015

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#### ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

Co. Attorney - Approval of tax foreclosure resolutions (2) 10:00 – BJ Fictum – Discussion of Possible Hazard Mitigation Projects 10:30 – 11:15 Rail Transportation Safety District Discussion Amended Resolution and Agreement – SENDD Approval of Federal-Aid Urban Area Boundary Maps County Clerk Report of Fees for July 2015 ADA Discussion

Resolutions to Transfer Funds (4)

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Approval of Speece-Lewis Engineers Preliminary Plans for FEMA Culvert Projects (3)

#### 11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS

#### **CLAIMS APPROVAL**

1:30 - Brian Blobaum - Budget Discussion





#### **DATE** August 25, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

9:35 – Lyle Weber – Subdivision Approval
9:40 – Approval of ICS Agreement
Clerk of Dist. Court Report of Fees
Approval of Wellness Coordinator Contract
Approval of Inventories
Approval of Probation Office Lease Agreement
Approval of Pledged Securities with Pinnacle Bank
Signature on Sub-Grant Agreement for Child Support
10:30 – 10:40 – Russ Kalkwarf – Distress Warrant Report
Surveyor Position Discussion
Release of Pledged Security CUSIP #3136FTU31 with Citizens State Wisner for \$150,000
Approval of Pledged Security CUSIP #83164K4D2 with Citizens State Wisner for \$150,000

Resolutions to Transfer Funds -(1)

**HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS** Request to Occupy ROW – Windstream – Between Sec 28-6-1 and 33-6-1 Revision to the 1 & 6

#### 11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS

#### CLAIMS APPROVAL

1:30 - Budget Discussion With Officials Resolution setting Entity Levies





#### DATE September 8, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

9:45 – County Treasurer Distress Warrant Report
10:15 – Budget Hearing
Resolution Setting Property Tax Request
10:30 – Sandy Morrissey with Regional Prevention Coordination – Program Update
Resolution transferring Funds from the 911 Wireless fund to 911 Wireless Set Aside Fund
Sheriff's Report of Fees - July
Approval of Clk Dist Ct Report of Fees for August
Approval of County Clerk Report of Fees for August
Approval of Change Order #1 to Courthouse Addition Contract
Release of Pledged Security w/First State Bank
Approve New Pledged Security w/ First State Bank

Resolutions to Transfer Funds (2)

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Approval of FEMA Culvert Project Located Between Sections 26 and 27-5-1 Approval of FEMA Culvert Project Located Between Sections 26 and 35-5-1 Approval of FEMA Culvert Project Located Between Sections 20 and 21-5-3 Approval of Floodplain Permit C007622525 Between Sections 1 and 6-7-2/3 Resolution to add a Project to the 1 & 6 located between Sections 25/36-5-3 Request to Occupy ROW from UNITE Private NW – Co. Rd E near Friend

#### 11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS

**CLAIMS APPROVAL** 





#### DATE September 22, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS Approval of Appointment of Surveyor 10:00 – Forrest Doyle - Update Sheriff's Report of Fees - August

Resolutions to Transfer Funds

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

**11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** BA #2015-06

#### **CLAIMS APPROVAL**





#### DATE October 6, 2015

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#### ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

10:00 – Red Ribbon Week Proclamation
Approval of Pat Schwisow to the Aging Services Board
Approve Electronic Contracting Co. Contract for Security Equipment
Clk. Dist. Ct. Report of Fees – Sept.
County Clerk Report of Fees – Sept.

Resolutions to Transfer Funds

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Speece Lewis Engineers – Proposed Engineering Fees for two FEMA Bridge Projects Request to Occupy ROW – Curtis McMillan – NW1/4 24-8-4 Request to Occupy ROW – United Private Networks – bury cable – Crete Revision of 1 and 6 year plan

# **11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** GA#2015-05

**CLAIMS APPROVAL** 





#### DATE October 20, 2015

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#### ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

10-10:30 - Tom Sorensen – Dissemination Agent Discussion 10:30 – 11:00 – Keystone XL Pipeline Update Signature on Certification of Cost Allocation Plan for Maximus Discuss Juvenile Comp Plan

**Resolutions to Transfer Funds** 

HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Approval of Change Order for JJK Const. on Project #C007601515

#### 11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS

**CLAIMS APPROVAL** 





## DATE November 3, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS BJ Fictum

#### **BUSINESS FOR ACTION**

Approve Resolution – NRIN – BJ Wellness Coordinator Contract discussion Release of 2 Pledged Securities – for Treasurer Approve Sheriff's Report of Fees for September Release of Pledged Security CUSIP #3133EC5B6 for \$250,000 Approval of Pledged Security CUSIP #313376BR5 for \$250,000 Approval of Creation of Fund 3402 – Courthouse Building Debt Service Fund County Clerk Report of Fees – October 2015

Resolutions to Transfer Funds

**HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS** Declare Surplus Property – 2010 International Semi Tractor

**11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** GA #2015-06 Employee Evaluations

#### **CLAIMS APPROVAL**

12:00 - Meeting with Officials for Update on Building Project





#### DATE November 17, 2015

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#### ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

9:45 - NRIN Board Nomination
9:50 - Hazard Mitigation Plan Update
Discuss NIRMA Insurance for additional coverage
Clk. Dist. Ct. Report of Fees
Distress Warrant Report
Discuss/Appoint Dissemination Agent for CH & Road Bonds

#### **Resolutions to Transfer Funds**

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Approval of project C-76(754)
 Request to Occupy ROW/Windstream Sec. 3-5-3 - Construct Communications Facility
 Approve Contract w/Speece Lewis Eng & Saline County for FEMA Bridge Projects
 Project #C007602505 & C007623825
 Request to Occupy ROW/Dan Keller – bury electric cable in Section 14-6-4

**11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** GA#2015-07 Personnel Matter

#### **CLAIMS APPROVAL**





#### DATE November 17, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

9:45 - NRIN Board Nomination 9:50 – Hazard Mitigation Plan Update Discuss NIRMA Insurance for additional coverage Clk. Dist. Ct. Report of Fees Distress Warrant Report

#### **Resolutions to Transfer Funds**

 HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS
 Approval of project C-76(754)
 Request to Occupy ROW/Windstream Sec. 3-5-3 - Construct Communications Facility
 Approve Contract w/Speece Lewis Eng & Saline County for FEMA Bridge Projects #C007602505 & C007623825
 Approve Request to Occupy ROW/Dan Keller to bury electric cable in Sec. 14-6-4

**11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** GA#2015-06 GA#2015-07

**CLAIMS APPROVAL** 





#### DATE December 1, 2015

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#### ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

9:45 – Minor Subdivision Approval – Krivohlavek
9:50 – Minor Subdivision Approval – Zalesky
9:55 – Amy Hansen
Co. Treasurer – Release of Pledged Securities w/First State Bank \$100,000.00 and \$150,000.00
Co. Treasurer – New Pledged Security w/ First State Bank \$100,000.00
Review and Approval of Saline County 3 year Juvenile Services Comp Plan
Approval of Change Order #2

#### **Resolutions to Transfer Funds**

Transfer from Inheritance to Court House Debt Service Fund

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

11:00 – Bid Decision – Project C76 (745) 11:05 – Bid Decision – Project C76 (746) 11:10 – Bid Decision – Project C76 (748)

#### **11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** Personnel Matter

#### **CLAIMS APPROVAL**





#### DATE December 15, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

County Clerk Report of Fees – November 2015 Clerk of Dist. Court Report of Fees - November 10:00 - Saline County Ag. Society – Eric Stehlik – Project Approval Temporary Emergency Management Discussion and Assignment

Resolutions to Transfer Funds

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

#### 11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS

Personnel Matters (2) Union Negotiations Possible Litigation Discussion

**CLAIMS APPROVAL** 





#### DATE December 29, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

Release of Pledged Security CUSIP #281397AZ2 for \$10,000,000 Sheriff's Report of Fees – November Appointed Officials' Reappointment and Salaries Decision Approval of the Saline County Nebraska Crime Commission 2016 Community-based Juvenile Services Aid Grant Application

#### **RESOLUTIONS TO TRANSFER FUNDS (if needed)**

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Motor Grader Bid Decision Approval of 2 FEMA Contracts with K2 Construction (C-76(44) & C-76(745)

#### **11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** Personnel Matter

**CLAIMS APPROVAL** 





#### DATE December 29, 2015

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ROLL CALL APPROVAL OF AGENDA APPROVAL OF MINUTES OF THE PREVIOUS MEETING CITIZENS FORUM CORRESPONDENCE REPORT OF OFFICIALS

#### **BUSINESS FOR ACTION**

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#### **RESOLUTIONS TO TRANSFER FUNDS (if needed)**

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Motor Grader Bid Decision Approval of 2 FEMA Contracts with K2 Construction (C-76(44) & C-76(745)

#### **11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** Personnel Matter

**CLAIMS APPROVAL** 





#### DATE December 29, 2015

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#### **RESOLUTIONS TO TRANSFER FUNDS (if needed)**

#### HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

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#### **11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS** Personnel Matter

**CLAIMS APPROVAL**