SALINE COUNTY COMMERCIAL PERMIT REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

, hereinafter refe	erred to as owner, requests to construct/bury
(Type of Utilities) occupyi	ng the Right-of-Way of the Saline County Public Road
System at (legal description)	
Construction on Gravel Roads MUST be Tunneled	d/ Bored
Trenchin	ng on dirt roads optional by pre-approval only
(Please indicate one): TrenchingTunneled/Bored	
	than 8" in diameter \$500.00.
County Board of Commissioners. Water and gas lines buried and 6' (Gas) deep and be of steel, copper, or approved PVC depth, primary 60". All telephone communications minimur put out of service the County will not be liable in any way.	or across County right-of-way must have permission granted by the Saline in the ROW or under the roadbed proper must be a minimum of 5' (water) C pipe. All electric service that is buried must be buried to the following m of 48". In case any of the foregoing services are disrupted, damaged, or Permission must be granted by the Saline County Board of Commissioners be erected on a post 5' above ground level designating the route and the
phone (402) 821-2737. Each location to be inspect project completion. Saline County will determine it	e County Highway Superintendent, Courthouse, second floor, ted by Saline County when permit is submitted and upon if any labor or gravel will be required to restore the surface of dition as it was prior to the project. If determined necessary, y the owner.
Date	
	Signature of "Owner"
Phone	
	(complete mailing address)

At the option of the County Board of Commissions specified by the Board. The form of the bond shall	ers, the owner shall furnish a Surety Bond for an amount l be acceptable to the Saline County Board.
Surety Bond Required: YES NO _	Amount
COMMENTS: (County only) I reco	ommend that this permit be granted subject to
agreeing to re	turn the damaged area to its original condition.
Date	
***********	Signature - Highway Superintendent ************************************
	permission to occupy the County Right-of-Way at the
	Signature - Chairman of County Board