

# Sample Ballot, School Bond Election, May 13, 2025

Jefferson County School District 300

State of Nebraska

May 13, 2025

## INSTRUCTIONS TO VOTER

You are a voter residing in the Jefferson County School District 300. This is your ballot for the Tri-County Schools Bond Election. The date of the Election is May 13, 2025. Per Nebraska Statute, this election is being conducted through the mail and no polling locations will be used.

The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.

1. Verify that there is a signature of an election official at the bottom of the ballot.
2. Verify that there are no voting marks on the ballot.
3. Use a black ink pen to mark the ballot.
4. TO VOTE, you must darken the oval (●) completely.
5. Do NOT cross out or erase. If you make a mistake, contact the Saline County Clerk's office at 402-821-2374 for instructions.
6. Place voted ballot into the brown envelope. Write your NE driver's license number or state ID number in the space provided on the envelope, or enclose a photocopy of an acceptable photo ID or Reasonable Impediment Certification (if applicable). Complete, SIGN and seal the envelope. Remember to moisten both seals to cover the voter ID and signature boxes.
7. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Identification Envelope will cause the ballot to be rejected.
8. Do NOT place more than ONE (1) voted ballot into the return identification envelope.
9. Return Ballot by:
  - a. Hand Delivery - deliver the ballot to the office of the Saline County Clerk/Election Commissioner.
  - b. Mail - return ballot by mail by placing one (1) first class postage stamp on the envelope.
  - c. Drop Box Location (204 South High Street, Wilber, NE 68465)
10. Ballot MUST be in the possession of the County Clerk's office by 5 p.m. on May 13, 2025.

## SCHOOL

### SCHOOL BOND ELECTION JEFFERSON COUNTY SCHOOL DISTRICT 0300 (TRI-COUNTY PUBLIC SCHOOLS)

"Shall Jefferson County School District 300 (Tri County Public Schools) in the State of Nebraska issue its general obligation bonds in an aggregate stated principal amount not to exceed Twenty-One Million Five Hundred Thousand Dollars (\$21,500,000), to pay the costs of constructing additions, renovations and improvements to the District's existing school buildings and facilities, which may include a new career and technical education addition, safety and security upgrades, ADA compliance, a new competition gymnasium and commons area, relocating art, vocal music and band facilities, expanding the performing arts auditorium, a new weight room, locker room and storage area, a preschool addition, improvements to the front entrance pick up and drop off areas, including additional parking and sidewalks, upgrades to the stadium press box, grandstands and hill seating; and Providing the necessary equipment and apparatus for such buildings, grounds and facilities, and any necessary or appropriate demolition of existing buildings and facilities related to such buildings and improvements; with such bonds to be issued in one or more series, at such time or times, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Education"; and

"Shall the School District cause to be levied and collected annually a special levy of taxes against all the taxable property in the School District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?"

- FOR such Bonds and tax
- AGAINST such Bonds and tax

Electors voting in favor of the proposition shall blacken the oval opposite the words "FOR such Bonds and tax" following such proposition, and electors voting against such proposition shall blacken the oval opposite the words "AGAINST such Bonds and tax" following the proposition.

Typ:01 Seq:0002 Spl:01

Tri-County Public Schools Bond

SIGNATURE:

0002